

**TOMBALL MEMORIAL FFA BOOSTER CLUB
2025 SCHOLARSHIP AWARDS PROGRAM APPLICATION
<http://tomballmemorial.ffa.org>**

ELIGIBILITY

1. The applicant must be a graduating Tomball Memorial High School senior who will have completed at least five (5) semesters (or 2 ½ years) of Agricultural Education.
 - In the event of a transfer student:
 - Credits will be determined by student's transcript;
 - Applicant must be a full-time Tomball Memorial High School student for a minimum of one full semester before the application deadline
2. The applicant must have an overall 75% (C/2.5) or greater grade point average through the first semester of his/her senior year.
3. The applicant must submit a copy of his/her official high school transcript, signed and sealed by the school registrar, with the Tomball Memorial FFA Booster Club Scholarship Application.
4. The applicant must have competed in a minimum of 5 above chapter activities (stock shows, LDE, CDE).
5. The applicant must be in good standing in both school and community.
6. The applicant must be receiving or have received their State Degree.
7. The applicant's parent/guardian must be a booster club member in good standing (all fees and/or dues paid) for at least one (1) year prior to the student's senior (12th grade) year as well as the student's senior (12th grade) year at TMHS. An exception will be made for any student transferring into TMHS during the eligibility period stated.

SELECTION PROCESS

1. Each applicant will be carefully examined and considered through an evaluation process, using an accurate scoring system to determine those to be selected. The evaluation will be divided into the following categories: Scholastic Achievement (Academic G.P.A.), Scholastic Achievement (Agricultural Education G.P.A.), FFA Leadership, Involvement and Activities, Other School Leadership and Activities, Community Leadership and Activities, Personal Interview, and Personal Essay.
2. All applications will be accepted by the Tomball Memorial High School Guidance Office staff, Agricultural Education instructors, and may be reviewed by members of the Scholarship Committee of the Tomball Memorial FFA Booster Club for accuracy of information.
3. Scholarship awards may not be "need" based, but applicants who have received full scholarships from other sources may not be eligible for local scholarships.

4. All applications become the property of the Tomball Memorial FFA Booster Club.
5. All scholarship applications which do not have the required information will be considered incomplete and returned to the applicant.

SCHOLARSHIP METHOD OF PAYMENT

Distribution of scholarship funds will begin when the Tomball Memorial FFA Booster Club Executive Committee becomes satisfied with the student's proof of enrollment and a qualifying course of study is assured. A minimum number of twelve (12) course hours per semester must be registered by the student with his/her selected degree granting institution. The initial scholarship award will be made at the beginning of the first semester payable directly to student. The second scholarship award will be made payable to the same at the start of the second semester only after submission of official college transcript showing proof of the student's successful completion of the first semester with a 75 (C/2.5) or greater G.P.A has been supplied. Students will have 2 years from the date of their graduation to claim their scholarship. Please mail requested transcript to Tomball Memorial FFA Booster Club, P.O. Box 214, Tomball, TX 77377.

Deadline for submitting an application and a sealed copy of an official transcript is April 15th. Applications can be emailed/handed to any ag teacher.

Absolutely no late applications will be accepted.

QUESTIONS? Contact the Tomball Memorial High School Ag Department, Mrs. Farthing or Mrs. Lewandoski

The Tomball Memorial FFA Booster Club does not discriminate in awarding this scholarship on the basis of race, color, religious creed, national origin, sex or handicap.

I acknowledge that I have read the above guidelines governing the eligibility and receipt of the Tomball Memorial High School FFA Booster Club Scholarship and have been provided a copy of the scholarship score sheet.

Student Name

Student Signature

Date

Parent/Guardian

Date

TOMBALL MEMORIAL FFA BOOSTER CLUB SCHOLARSHIP APPLICATION FORM

(Please Print)

Student Name: _____

Address: _____

City, State, Zip Code: _____

Cell Phone: _____ Email Address: _____

Academic Grade Point Average: _____ Class Rank: _____

Have you applied for admission to a trade/technical school, college or university? Yes No

Have you been accepted? ____ Yes ____ No

If so which one(s)? _____

Have you been awarded a full scholarship? ____Yes____No

SCHOLASTIC ACHIEVEMENT

Overall GPA _____

Ag GPA _____

Agricultural Education subjects completed and those in which you are currently enrolled:

YEAR	COURSE	GRADE AVERAGE

FFA LEADERSHIP, INVOLVEMENT AND ACTIVITIES

All below information should be documented in AET beginning with the student's freshman year thru senior year and a copy of the student's COMPLETE RECORDBOOK REPORT from AET attached to the application to determine participation. Please see attached instructions on how to print student's Complete Record Book/Report.

LDE Participation (Invitational, District, Area, State (unless in top 10), Top 10 in State)

CDE Participation (Invitational, District, Area, State (unless in top 10), Top 10 in State)

Stock Shows (TISD Show and Major Shows)

Officer (Chapter Level, District Level, Area Level, State Level)

Star/Proficiency Degree Winner (Chapter Level, District Level, Area Level, State Level, WLC/State Convention)

Points will not be given for information not listed on the AET Record Report. The scholarship selection committee will not assume anything.

OTHER SCHOOL LEADERSHIP AND ACTIVITIES

All below information should be documented in AET beginning with the student's freshman year thru senior year and a copy of the student's COMPLETE RECORDBOOK REPORT from AET attached to the application to determine participation. Please see attached instructions on how to print student's Complete Record Book/Report.

Membership, officer positions, awards, honors in school organizations other than those relating to FFA.

Points will not be given for information not listed on the AET Record Report. The scholarship selection committee will not assume anything.

COMMUNITY LEADERSHIP AND ACTIVITIES

All below information should be documented in AET beginning with the student's freshman year thru senior year and a copy of the student's COMPLETE RECORDBOOK REPORT from AET attached to the application to determine participation. Please see attached instructions on how to print student's Complete Record Book/Report.

Employment, membership in community organizations such as Church, Key Clubs, Scouts, etc., and officer positions/awards/honors/ in community organizations should be listed also. Please include contact person and telephone number for verification of information.

Points will not be given for information not listed on the AET Record Report. The scholarship selection committee will not assume anything.

PERSONAL ESSAY

A personal essay of NO LESS than 300 words is to be written and submitted with the application. Please be particularly attentive to grammatical and spelling correctness.

The essay should include the three (3) specific topics outlines below:

1. What does the Agricultural Education program means to me?
2. What will the Tomball Memorial FFA Booster Club scholarship mean to my family and me?
3. Why should I be awarded the Tomball Memorial FFA Booster Club Scholarship?

TOMBALL MEMORIAL FFA BOOSTER CLUB SCORE SHEET

STUDENT NAME: _____

	MAX POINTS	POINTS AWARDED										
<u>SCHOLASTIC ACHIEVEMENT (TOTAL MAX 25)</u>												
ACADEMIC GPA	10	_____										
<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;"><u>Grade Range</u> 7-10</td> <td style="width: 50%;"><u>Grade Range</u> 4-6</td> </tr> <tr> <td>101+ 10</td> <td>87-89 6</td> </tr> <tr> <td>98-100 9</td> <td>83-86 5</td> </tr> <tr> <td>94-97 8</td> <td>80-82 4</td> </tr> <tr> <td>90-93 7</td> <td></td> </tr> </table>	<u>Grade Range</u> 7-10	<u>Grade Range</u> 4-6	101+ 10	87-89 6	98-100 9	83-86 5	94-97 8	80-82 4	90-93 7			
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90-93 7												
<u>Grade Range</u> 1-3 75-79 3												
AGRICULTURAL GPA	15	_____										
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<u>FFA LEADERSHIP, INVOLVEMENT AND ACTIVITIES</u>												
LDE	10	_____										
Invitational LDE 1 per event _____ District LDE 1 per event _____ Area LDE 2 per event _____ State LDE (unless in top 10) 3 per event _____ Top 10 in State LDE 5 per event _____ State Winner/National CDE 10 per event _____												
CDE	20	_____										
Invitational CDE 1 per event _____ Area CDE 2 per event _____ State CDE(unless in top 10) 3 per event _____ Top 10 in State CDE 5 per event _____ State Winner/National CDE 10 per event _____												
SDE	10	_____										
Invitational SDE 1 per event _____ District SDE 1 per event _____ Area SDE 2 per event _____ State SDE (unless in top 10) 3 per event _____ Top 10 in State SDE 5 per event _____ State Winner/National CDE 10 per event _____												

STOCK SHOWS**10**

TISD FFA Project Show 1 per event _____
Major Shows (recognized by TISD) 1 per event _____
TISD Progress Show .5 per event _____

OFFICER**5**

Chapter Level 1 per year _____
District Level 1 per year _____
Area Level 1 per year _____
State Level 1 per year _____

STAR/PROFICIENCY DEGREE WINNER**5**

Chapter Level 1 per year _____
District Level 1 per year _____
Area Level 1 per year _____
State Level 1 per year _____

OTHER FFA ACTIVITIES**10****(Camps, Conventions, Courtesy Corps, AgriScience, Conference, etc.)**

District Level 1 per event _____
Area Level 1 per event _____
State Level 2 per event _____
National Level 2 per event _____

OTHER SCHOOL LEADERSHIP AND ACTIVITIES**5****Point Breakdown**

Extremely Involved (4-5 activities) 4-5
Average Involvement (2-3 activities) 2-3
Little Involvement 1
Not Involved 0

COMMUNITY SERVICE**10****Point Breakdown**

Extremely Involved (45+ hours) 7-10
Average Involvement (35-44 hours) 4-6
Little Involvement (25-34 hours) 1-3
Not Involved 0

COMMUNITY LEADERSHIP AND ACTIVITIES**5****Point Breakdown**

Extremely Involved (4-5 activities) 4-5
Average Involvement (2-3 activities) 2-3
Little Involvement 1
Not Involved 0

Last Revised March '24

PERSONAL ESSAY

5

Point Breakdown

Excellent	4-5
Average	2-3
Unsatisfactory	1

INTERVIEW

25

Point Breakdown

Excellent	15-25
Average	5-14
Unsatisfactory	1-4

TOTAL POINTS AWARDED

Maximum allowed points 145
